

# AGENDA

## CITRUS COUNTY HOSPITAL BOARD OF TRUSTEES MEETING REGULAR MEETING

CONFERENCE ROOM  
ANNEX BUILDING  
123 S. PINE AVE., FL 34452

Monday, February 12, 2018 at 6:00 p.m.

### Welcome

(1) **Agenda**

**Mission:** Citrus County Hospital Board of Trustees (CCHB) consistently strives to ensure Citrus County citizens have access to safe quality health care while maintaining fiscal integrity.

- **Call to Order**
- **Moment of Silence**
- **Pledge of Allegiance**

(2) **Published Meeting Legal Notice**

(3) **Quorum Present**

(4) **Attendance:**

**Debbie Ressler, RN,**

*Chairwoman*

**Dr. Mark Fallows**

*Vice-Chairman*

**Dr. Jeffrey Wallis**

*Secretary/Treasurer*

**Allan Bartell**

*Trustee*

**Rick Harper**

*Trustee*

**William Grant**

*CCHB General Counsel*

**Karla Dozier**

*CCHB Chief Administrative Officer*

**Others in attendance:**

(5) **Public Comment (3 min per individual/5 min per group)**

(6) **Approval of minutes from:**

- January 22, 2018 Regular Meeting.

(7) **Finance Committee Report**

- Finance Committee.
  - a. Approval of the Finance Report for January 2018.
  - b. Approval of the Citrus County Hospital Board Invoices.
  - c. Other.

(8) **Close meeting and remove all but legally permitted attendees.  
Commence Attorney Client Executive Session Meeting regarding:**

- a. Foundation Resolution Corporation f/k/a Citrus Memorial Health Foundation Inc. and Citrus County Hospital Board vs Alight Solutions, LLC f/k/a Hewitt Associates, LLC and AON Hewitt Investment Consultant, Inc. case #2017 CA 000687.  
Attorney Client Executive Session meeting will be approximately one (1) hour.
- b. Re-open meeting to public.

(9) **Legal**

(10) **Unfinished Business**

- Foundation Resolution Corporation Update.
- Citrus County Community Charitable Foundation Update.
- Real Estate Update.

(11) **New Business**

(12) **Trustee Comments**

- Ressler
- Fallows
- Bartell
- Wallis
- Harper

(13) **Other**

(14) **The next scheduled special Board Meeting of the Citrus County Hospital Board set for Monday, February 26, 2018 at 6:00pm.**

(15) **Adjournment.**